



# UA Local 342 Joint Apprenticeship & Training

935 Detroit Avenue, Concord, CA 94518-2501 • Phone (925) 686-0730 • Fax (925) 685-7708

*Serving the Pipe Trades Industries of Alameda and Contra Costa Counties  
Apprenticeship & Journeyman Training Plumbing, Steamfitting, Pipefitting & HVAC/Refrigeration*

September 30, 2016

## NOTICE

### APPRENTICE APPLICATION ANNOUNCEMENT

*Plumbing, Steamfitting & Welding Openings for Apprenticeship for Contra Costa & Alameda Counties*

**DATE:** February 6, 2017 through February 10, 2017

**TIME:** 8:00 a.m. to 12:00 p.m. **ONLY**

**LOCATION:** UA Local 342 Training Center  
935 Detroit Avenue, Concord, CA 94518

**NOTE:** *You must complete Application in person. You cannot apply without the required items listed below.*

#### **MINIMUM REQUIREMENTS:**

- Applicant must be at least 18 years of age. Proof of age is required when applying in person. You **must** bring one of the following:
  - Valid Driver License or
  - Valid State Issued Identification Card or
  - Birth Certificate along with a photo I.D.
- Proof of High School Diploma or legal equivalent is required when applying. You **must** bring a copy of one of the following:
  - High School Diploma or
  - G.E.D. or
  - Official Sealed Transcripts
- Applicant must be physically able to perform the work of the trade.

#### **QUALIFYING TEST:**

- Applicants who meet the above requirements will be scheduled and notified to take a two part written test; Numerical Ability (Math) and Mechanical Aptitude. The minimum passing score shall be a 70% composite grade.

#### **INTERVIEW:**

- Applicants successfully passing the qualifying written test will be scheduled and notified for an interview with the Joint Apprenticeship Training Committee. The minimum passing score for interview shall be a 70%.

#### **ELIGIBILITY:**

- Upon completion of the oral interview, applicants will be evaluated based on their qualifying written test results and interview scoring. Applicants passing overall evaluation will be placed on a ranked and rated eligibility list (highest score down) for possible call-up when apprentices are to be taken into the program.

#### **TERM:**

- A minimum of five (5) years of on-the-job training and five (5) years of school. Apprentices work during the day and attend classes two nights per week, three (3) hours per class. Some Saturday classes may apply.

APPLICATION DOES NOT GUARANTEE EMPLOYEMENT OR ACCEPTANCE INTO THIS PROGRAM  
AN AFFIRMATIVE ACTION – EQUAL OPPORTUNITY PROGRAM  
“Approved for Veterans”

SA:AG:jsk

# UA Local 342 JATC

## PREPARE FOR APPRENTICESHIP TEST

---

### Tutoring for the Apprenticeship Test

Please call to schedule class at Adult Education listed below.

#### West Contra Costa Adult Education

6028 Ralston Avenue  
Richmond, CA 94805  
(510) 231-1453  
Tues. & Thurs. (6 pm-8 pm)

#### Pittsburg Adult Education

1151 Stoneman Avenue  
Pittsburg, CA 94565  
(925) 473-4460  
Tues. & Thurs. (4 pm-6 pm)

---

### Study Material (Books)

#### Math

Practical Math Success in 20 Minutes a Day  
By Learning Express Editors - Price \$16 (approximately)

#### Mechanical Aptitude

Barron's How to Prepare for the Mechanical Aptitude & Spatial Relations Tests  
By Joel Wiesen – Price \$18 (approximately)

*NOTE: Study the Mechanical Aptitude part of the book only.*

The test consists of two parts: Math and Mechanical Aptitude. The math test is eighth grade level pre-algebra (decimals, fractions, percentages) and the other part is basic mechanical aptitude. The above referenced books are only a suggestion and are not endorsed by UA Local 342. These books may be found at your local library or purchased at a book store or online at Amazon, Ebay, etc. However, please feel free to use any book you wish.