

JOINT APPRENTICESHIP & TRAINING COMMITTEE PLUMBING, PIPE FITTING & REFRIGERATION INDUSTRY OF SAN MATEO COUNTY

1519 Rollins Road ~Burlingame, CA 94010-2305

(650) 692-0442~FAX: (650) 692-7620~ www.ualocal467.org

2017 APPLICATION PROCEDURES

OCCUPATION: PLUMBING, PIPE FITTING, REFRIGERATION & AIR CONDITIONING APPRENTICESHIP FOR SAN MATEO COUNTY

DATES: **Monday, March 20, 2017 through Thursday, April 6, 2017** (*Monday through Friday only*)
ONLY THE FIRST 150 APPLICATIONS WILL BE ACCEPTED

TIME: **2:00 p.m. to 4:00 p.m. only**

LOCATION: J.A.T.C. Training Center for Local #467 - 2nd Floor
1519 Rollins Road, Burlingame, California

MINIMUM REQUIREMENTS ARE AS FOLLOWS:

1. **AGE:** Minimum required age of 17 years old to take math exam. Applicants must be 18 years of age to be dispatched to an employer.
2. **EDUCATIONAL PREREQUISITE: High school graduate or legal equivalent. When you apply, you MUST bring an OFFICIAL high school or college TRANSCRIPT (ENVELOPE SEALED or UNOPENED) of grades showing two (2) semesters of MATHEMATICS with a passing grade of "C" or higher. UNOFFICIAL TRANSCRIPTS will NOT be accepted.**
3. **CITIZENSHIP:** Valid ID, Driver's License, or US Passport, is required for an application. If you are *not* a citizen of the United States, you *must* provide a current resident alien card.
4. ***PRE-APPRENTICESHIP:** *Must* present Pre-Apprenticeship Graduation Certificate at time of application to qualify for **Direct Interview**.
5. ***TRADESMEN:** *Must* present Original, Signed Letter from a current Signatory Contractor (on the Contractor's Letterhead) validating **1 year** of work experience (must have **Date of Hire** in the letter) at time of application to qualify for **Direct Interview**.

SELECTION PROCEDURES:

4. **MATH TEST:** Applicants must take and pass a math test with a score not less than **70%**. An *oral interview* will be scheduled at a later date for those passing the math test. *Qualifying Pre-Apprenticeship Graduates and Tradesmen go to a Direct Interview; No Math Exam required.
5. **ORAL INTERVIEW:** Applicants who pass the math exam will need to pass the Oral Interview with a score not less than 70%.
6. **DRUG/ALCOHOL TESTING:** Applicants who pass the math test and oral interview will be subject to a drug/alcohol test. Negative test results are required prior to being dispatched to an employer. Applicants are responsible for the cost of the drug/alcohol test.
7. **SPONSORSHIP:** All applicants that pass the drug test will be given a list of signatory contractors they may contact for sponsorship into the apprenticeship program.

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8. **PHYSICAL PREREQUISITE:** No physical examination is required. Applicant must be able to perform the physical requirements of the Trade.

THIS ANNOUNCEMENT DOES NOT GUARANTEE EMPLOYMENT

NOTICE OF NONDISCRIMINATION POLICY AS TO STUDENTS

The UA Local 467 Apprenticeship and Training Trust admits students of any race, color, national and ethnic origin to all the rights, privileges, program, and activities generally accorded or made available to students at the school. It does not discriminate on the basis of race, color, national and ethnic origin in administration of its educational policies, admissions policies, scholarship, loan and other programs. Women and Minorities are encouraged to apply for admission.

MATH TEST GUIDELINE

**A mathematics entrance test will be administered by the JATC.
You must pass by 70% in order to go to next step in the open application procedure.**

STUDY GUIDE: *Mathematics Made Simple* Fifth Edition by Sperling & Stuart, or *Mathematics Made Simple* Sixth Edition by Thomas Cusick can be purchased from the Apprenticeship, at any bookstore, or through Amazon.com on the Internet.

OR get any basic math book from the public library.

In *Mathematics Made Simple* Fifth Edition, study pages 7-84. Also study pages 85 and 86 for square roots.

In *Mathematics Made Simple* Sixth Edition, study pages 8-87. Also study pages 88 and 89 for square roots.

- ◆ Equivalent to 9th grade basic math: addition, subtraction, multiplication, division, fractions, decimals, percentages, and some basic algebra.
- ◆ 100 multiple choice questions; 30 of which are common sense/mechanical pictures. Example: picture of two stepladders and the caption is *which is the safest ladder to climb on?*
- ◆ No calculators, cell phones or electronic devices permitted in or around testing area.
- ◆ Two and one half hours to complete the test.
- ◆ Test scores, along with next step in application process, will be mailed to you.



PLUMBERS • STEAMFITTERS • REFRIGERATION FITTERS LOCAL UNION #467

1519 ROLLINS ROAD
BURLINGAME, CALIFORNIA 94010
TELEPHONE (650) 692-4730
FAX (650) 692-5226

Provisional Membership Application

Print clearly or type

Applicant Information

Full Name: _____ Date: _____
Last First M.I.

Address: _____
Street Address Apartment/Unit #

City State ZIP Code

Phone: () _____ E-mail Address: _____

Date Available: _____ Social Security No.: _____ Desired Salary: \$ _____

What classification are you applying for? Plumber Pipefitter Welder HVACR Service Technician

Are you a citizen of the United States? YES NO If no, are you authorized to work in the U.S.? YES NO

Have you ever applied for membership to the United Association? YES NO If yes, when? _____

Have you ever been a member of the United Association? YES NO If yes, when? _____

Have you ever been convicted of a felony? YES NO

If yes, explain: _____

Previous Employment

Company: _____ Phone: () _____

Address: _____ Supervisor: _____

Job Title: _____ Starting Pay: \$ _____ Ending Pay: \$ _____

Responsibilities: _____

From: _____ To: _____ Reason for Leaving: _____

May we contact your previous supervisor for a reference? YES NO

Company: _____ Phone: () _____

Address: _____ Supervisor: _____

Job Title: _____ Starting Pay: \$ _____ Ending Pay: \$ _____

Responsibilities: _____

From: _____ To: _____ Reason for Leaving: _____

May we contact your previous supervisor for a reference? YES NO

Continued on Next Page

Company: _____ Phone: () _____

Address: _____ Supervisor: _____

Job Title: _____ Starting Pay: \$ _____ Ending Pay: \$ _____

Responsibilities: _____

From: _____ To: _____ Reason for Leaving: _____

May we contact your previous supervisor for a reference? YES NO

To list additional employment history, attach an extra page.

Education

High School: _____ Address: _____

From: _____ To: _____ Did you graduate? YES NO Degree: _____

College: _____ Address: _____

From: _____ To: _____ Did you graduate? YES NO Degree: _____

Other: _____ Address: _____

From: _____ To: _____ Did you graduate? YES NO Degree: _____

References

Please list three references.

Full Name: _____ Relationship: _____

Company: _____ Phone: () _____

Full Name: _____ Relationship: _____

Company: _____ Phone: () _____

Full Name: _____ Relationship: _____

Company: _____ Phone: () _____

Military Service

Branch: _____ From: _____ To: _____

Rank at Discharge: _____ Type of Discharge: _____

If other than honorable, explain: _____

Disclaimer and Signature

I certify that my answers are true and complete to the best of my knowledge.

If this application leads to membership, I understand that false or misleading information in my application or interview may result in my release.

Signature: _____ Date: _____